

# AYLESBURY VALE DISTRICT COUNCIL

## Democratic Services

Please ask for: Bill Ashton; [bashton@aylesburyvaledc.gov.uk](mailto:bashton@aylesburyvaledc.gov.uk);  
Switchboard: 01296 585858  
Text Relay Prefix your telephone number with 18001

29 March 2017



## CABINET

A meeting of the **Cabinet** will be held at **6.30 pm** on **Tuesday 11 April 2017** in **The Olympic Room, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

**NOTE:** There will be an informal session starting at 6.15 pm to give Members the opportunity to comment on issues on the Agenda. The press and public may attend as observers.

**Membership:** Councillors: N Blake (Leader), S Bowles (Deputy Leader), J Blake, A Macpherson, H Mordue, C Paternoster and Sir Beville Stanier Bt

Contact Officer for meeting arrangements: Bill Ashton; [bashton@aylesburyvaledc.gov.uk](mailto:bashton@aylesburyvaledc.gov.uk);

## AGENDA

### 1. APOLOGIES

### 2. MINUTES (Pages 5 - 12)

To approve as a correct record the Minutes of the meeting held on 10 January, 2017, copy attached as an appendix.

### 3. DECLARATIONS OF INTEREST

Members to declare any interests.

### 4. COMMUNITY SAFETY UPDATE / STRATEGY 2017-20 (Pages 13 - 42)

**Councillor Macpherson**  
**Cabinet Member for Leisure, Communities and Civic Amenities**

To consider the attached report

Contact Officer: Will Rysdale (01296) 585561

**5. CHILTERNES CREMATORIUM JOINT COMMITTEE (Pages 43 - 44)**

**Councillor Macpherson – Cabinet Member for Leisure, Communities and Civic Amenities**

**Councillor Mordue – Cabinet Member for Finance, Resources and Compliance**

To consider the attached report.

Contact Officer: Paul Marston-Weston (01296) 585116

**6. CONNECT KNOWLEDGE INVESTMENT PROPOSAL (Pages 45 - 60)**

**Councillor Mrs J Blake**

**Cabinet Member for Business Transformation**

To consider the attached report

Contact Officer: Maryvonne Hassall (01296) 585663

**7. NEW WASTE COLLECTION FLEET - PROCUREMENT (Pages 61 - 100)**

**Councillor Sir Beville Stanier**

**Cabinet Member for Environment and Waste**

To consider the attached report.

Contact Officer: Jane Law (01296) 585945

**8. EXCLUSION OF THE PUBLIC**

The following matters are for consideration by Members "In Committee". It will therefore be necessary to

RESOLVE –

That under Section 100(A)(4) of the Local Government Act, 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in the Paragraph indicated in Part 1 of Schedule 12A of the Act:-

Item No. 9 – Chilterns Crematorium Joint Committee

Item No. 10 – Connected Knowledge Investment Proposal

Item No. 11 – New Waste Collection Fleet - procurement

The public interest in maintaining the exemptions outweighs the public interest in disclosing the information because the reports contain information relating to the financial or business affairs of organisations (including the Authority holding that information) and disclosure of commercially sensitive information would prejudice negotiations for contracts and land disposals or transactions.

**9. CHILTERNS CREMATORIUM JOINT COMMITTEE** (Pages 101 - 132)

**Councillor Mrs Macpherson – Cabinet Member for Leisure, Communities and Civic Amenities**

**Councillor Mordue – Cabinet Member for Finance, Resources and Compliance**

To consider the attached confidential report.

Contact Officer: Paul Marston-Weston (01296) 585116

**10. CONNECTED KNOWLEDGE INVESTMENT PROPOSAL** (Pages 133 - 136)

**Councillor Mrs J Blake**

**Cabinet Member for Business Transformation**

To consider the attached confidential report.

Contact Officer: Maryvonne Hassall (01296) 585663

**11. NEW WASTE COLLECTION FLEET - PROCUREMENT** (Pages 137 - 138)

**Councillor Sir Beville Stanier**

**Cabinet Member for Environment and Waste**

To consider the attached confidential information.

Contact Officer: Jane Law (01296) 585945